

The Wilcox Family Scholarship 2006

Through the generosity of the Wilcox Family, the Montana 4-H Foundation has established a scholarship program that will award \$500 to eligible Montana high school students who have demonstrated a dedication to 4-H and to the ideals of Leadership, Responsibility and Integrity. In addition, applicants will be evaluated based on their academic achievement, their service and involvement with 4-H, and their contributions to their community.

Applicants must be a high school senior, a resident of Montana, and they must have at least 3 years of experience in 4-H. They must be accepted into a Montana college, university or accredited institution of higher learning. They must provide two letters of recommendation, and a detailed description of their community service. Upon the completion of their first term or semester, they must provide an official copy of their current transcript with a GPA of 3.0 or higher to the Montana 4-H Foundation. They must also present proof that they are enrolled full-time in a second semester or term.

Judging will be based on the following: 25% community leadership and service through demonstrated projects, 20% based on unique life challenges and experiences; 15% on 4-H project work, 15% for academic achievement and 25% for letters of recommendation. Letters must validate the applicants community service outside of 4-H.

The Montana 4-H Awards Committee will review applications and select a recipient.

When the recipient produces a report card and proof of enrollment for a second term or semester, funds will be dispersed.

As a condition of receiving the scholarship, each recipient must agree to attend Montana 4-H Congress to be recognized.

FUNDS AVAILABLE:	A scholarship of \$500
APPLICATION DEADLINE:	May 1 st
APPLICATION REQUIRED:	Wilcox Family Scholarship App.
ELIGIBILITY:	High-school graduate, enrolled in college, university or trade school.
ANNOUNCEMENT:	Montana 4-H Congress Awards Ceremony

**MONTANA 4-H FOUNDATION
WILCOX FAMILY SCHOLARSHIP**



APPLICATION (deadline May 1st)

NAME: _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

PHONE: _____ **DATE OF BIRTH:** _____

HIGH SCHOOL(s) ATTENDED *Include address and dates attended:*

CUMULATIVE GPA: _____ **DATE OF GRADUATION:** _____

COLLEGE/ACCREDITED INSTITUTION ENROLLED IN *(Include address):*

Community Leadership and Service: *Provide a detailed description of your involvement, accomplishments, and personal gain from experience. Focus on 4-H and non-4-H related activities.*

Unique Life Challenges & Experiences: *Describe a challenge or unique experience and how it has made you stronger.*

4-H Project Work: *Describe your projects and 4-H experiences, accomplishments and awards.*

Academic Achievement: *Describe your academic achievements and future goals. How has 4-H contributed to your academic career?*

Submit two (2) letters of recommendation from people that are familiar with your 4-H involvement and community service experience.